

TOWN OF ACTON

472 MAIN STREET
ACTON, MASSACHUSETTS, 01720
TELEPHONE (978) 929-6620
FAX (978) 929-6340
clerk@acton-ma.gov

March 17, 2015

Middlesex, ss.

I have served the warrant for the Annual Town Election to be held on March 31, 2015, and Annual Town Meeting, to be held April 6, 2015 by posting an attested copy of the same at six (6) of the public places of said town fourteen (14) days before the time of holding such meeting as directed.

Constable

Warrants posted in six (6) public places as follows:

Nagog Woods Post Office, Town Hall, West Acton Post Office, Center Post Office, Center Library and Public Safety Facility;

As well as the Town Web Page.

Constable

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT ANNUAL TOWN ELECTION ACTON, MASSACHUSETTS MARCH 31, 2015

Gas K Sykonadek TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| MODERATOR Year Term Vote for ONE DONALD MACKENZIE 2 Wilson Lene (Write-In) | 3 Year Term Vote for ONE PAMELA W. LYNN 21 Descon Hunt Drive (Write-In) | WATER DISTRICT MODERATOR 3 Year Term Vote for ONE RICHARD P. O'BRIEN 327 Nesson Hill Road (Write-In) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| BOARD OF SELECTMEN Year Term Vote for ONE CHINGSUNG CHANG 2 Notre Dame Road (Write-in) | HOUSING AUTHORITY 5 Year Term Vote for ONE RYAN J. BETTEZ 46 Summer Street (Write-in) | WATER DISTRICT COMMISSIONER 3 Year Term Vote for ONE LEONARD A. PHILLIPS 43 Main Street |
| SCHOOL COMMITTEE Year Term Vote for TWO DEANNE W. O'SULLIVAN 10 Canterbury Hill Road FRANCES E. COOK 9 Aloot Sires DIANE M. BAUM 34 Negoci Hill Road (Write-in) (Write-in) | | (Write-In) |
| | | |